SOUTHEASTERN NORTH DAKOTA COMMUNITY ACTION AGENCY

Application for Energy Conservation Assistance

| Name: | | | | File #: | | | |
|--|---|--|--|---|--|------------------------------|--|
| Street Address: | | | | Code: | | | |
| | | | | Telephone Number: | | | |
| Mailing Address (if different): | | | | Cell Number: | | | |
| City/State/Zip: | | | | | | | |
| City/State/Zip. | | | | Social Security Number: | | | |
| Fuel assistance approval date (LIHEAP |): Wea | therized: | | | | | |
| I heat my home with: ☐ Fuel oil ☐ I | Natural gas ☐ Propane (LP) | ☐ Electricity ☐ Other | | o you pay your own utiliti | ies? | | |
| Heat Purchased from: Address: | | | | | | | |
| Electric Utility Company: Address: | | | | | | | |
| | | T | | | | | |
| ☐ SINGLE FAMILY | □ MOBILE HOME | □ DUPLEX | | OR MORE UNITS many units are there in | WATER HEATER | | |
| □ A ONE STORY | □ A SINGLE WIDE | ☐ A UP & DOWN | | uilding? | □ ELECTRIC | | |
| □ B 1½ STORY | ☐ B DOUBLE WIDE | ☐ B SIDE BY SIDE | | | ☐ OTHER | | |
| C TWO STORY | | | _ | | | | |
| D THREE STORY | CONSTRUCTION | AIR CONDITIONING | TYPE | OF HEATING SYSTEM | | _ | |
| □ E BI-LEVEL | □ WOOD FRAME/STUCCO | ☐ CENTRAL | | □ HOT WATER/STEAM | | | |
| | ☐ MASONRY VENEER | □ WALL | □ F | ORCED AIR | | | |
| | ☐ 8" MASONRY | □ WINDOW | □ B. | ASEBOARD | | | |
| | □ MODULAR | | □ P. | ARLOR STOVE/SPACE HE | ATER | | |
| | □ OTHER | ☐ NONE | _ | THER: | | | |
| ☐ I own my home ☐ I rent my home (Please check the appropriate box) | | | | Do you or any member of the household have any existing health problems that may become elevated by the weatherization measures that may be performed on your home? If so, what are they? | | | |
| How long have you lived at this address? | | | | | | | |
| Fill in the landlord info | rmation only if you re | ent your home! | | | | | |
| | | | | | | | |
| LANDLORD NAME: | | | | | | | |
| | | | | | | | |
| LANDLORD MAILING ADDRESS: | | | | | | | |
| | | | | | | | |
| LANDLORD CITY, STATE, ZIP: APPLICATION CERTIFICATION | | | | | | | |
| I, the applicant, declare that I understa the best of my knowledge. I consent to th inspection of my house by authorized personal also grant permission to the administic performance of the energy conservation wand utility companies to provide records to | ne independent verification of this in resonnel of the Agency for the purpote tering agency or its designee to ins work for the sole purpose of obtain | energy conservation assistand nformation by the authorized a ose of estimating, completing a spect heating fuel and utility bit ing data required to evaluate to | ce. The ingent of the and inspending the second inspending the second in | he agency or its governmer ecting the energy conservation rds for my home for up to fix | ntal funding source. I furth on project. /e years before and subse | equent to the | |
| I also grant SENDCAA or its designee | permission to use photographs of | materials installed on my hon | | | ee permission to forward | photographs of | |
| materials installed on my home to its fund Any and all information regarding clients v | will be kept confidential. All applic | | | | inst indiscriminate access | by CAA staff, and | |
| will not be made available for public review I also grant SENDCAA permission to recommend to the second sec | | shold income and/or LIHEAP e | eligibility v | with the social service agend | cy if needed to process my | energy and rehab | |
| application. | | | | | | 1 | |
| Annlicant sig | nature | | | Date | | EQUAL HOUSING OPPORTUNITY | |
| Applicant signature | | | LORD PARTICIPATION? YES NO AMOUNT \$ | | | | |
| RENTAL AGREEMENT ON FILE? | | | | | | | |
| APPLICATION STATUS: ☐ APPROVE | ±D □ DISAPPROVED – RE | ASON: | | | | | |
| BY:, Weatherization Coordinator DATE: | | | | | | | |